

Site Plan Application
Subdivision/Single Family Residential Construction & Additions

Application is hereby made to the Incorporated Village of Head of the Harbor for the project described herein. By this application, the applicant does hereby authorize employees or agents of the Incorporated Village of Head of the Harbor to inspect the project site as necessary.

APPLICATION DATA:

NAME OF SITE PLAN Maddaloni Residence

SCOPE OF WORK: proposed two story addition to connect existing guest house (accessory building) to main house. proposed pool and patio

SUFFOLK COUNTY TAX NUMBER: 0801-2-1-19.4 LOT AREA 2.50 Zoning RES. A
Located at # 2, on the N/E/S/W side of: Arbor Lane

Distance: 126.91, from the N/E/S/W of: Stony Brook Road

Has the property affected by this application been the subject of a previous land use approval within a period of three years? Yes X No

If yes, what approval: proposed single family residence

OWNERS CONSENT:

Be advised that I am the owner of record of the property referenced herein and hereby consent to this application:

OWNER: Laura Maddaloni Phone #: 631-681-9839

Address: 2 Arbor Lane, St. James State: NY Zip: 11780

APPLICANT: Michael Macrina Architect Phone #: 631 686 6885

Address: 97 L Main Street ^{PC} State: NY Zip: 11790
Stony Brook

IF applicant is a corporation, provide name & title of the responsible officer. RESPONSIBLE OFFICER: Laura Maddaloni (Kenneth Mason inc

PLAN PREPARER: FIRM NAME: Michael Macrina Architect PC

NAME: Michael Macrina Architect P.C

ADDRESS: 97 L Main Street State: NY Zip: 11790
Stony Brook

ATTORNEY/AGENT: FIRM NAME: _____

NAME: _____

ADDRESS: _____ State: _____ Zip: _____

Site Plan Application

Yes ___ No Are there any existing covenants or restrictions affecting the premises for which approval is sought? If yes, attach a copy certified by the Suffolk County Clerk.

Yes ___ No Have any Special Permits or Variances been applied for or obtained for this property? If yes, state date and case number _____ and attach a copy of the Board of Appeals decision letter.

Yes No ___ Is the property improved with structures? If so, attach a copy of all Certificate of Occupancy(s). Any structures requiring c.o.'s must be made part of the application.

Yes ___ No Is the property within 500' of a municipal boundary?
Yes ___ No Is the property within 500' of a Town or State roadway?
Yes ___ No Is the property within 500' of any publicly-held land?
Yes No ___ Is the property within 500' of any wetland or waterway?
Yes No ___ Is the property within a designated Historic Area?
Yes No ___ Is the property in an Environmentally Significant Area?
Yes No ___ Is electric & public water available to the property?
Yes ___ No Does the applicant or owner have any interest in any contiguous property? If so, list S.C. Tax Number: _____

Yes ___ No Have you applied for Health Dept. sanitary approval? If so, attach a copy of the application.

SUBDIVISION/LAND DIVISION:

Number of Lots: N/A
Deed or deeds recorded in the Suffolk County Clerk's Office:
Date: _____ Liber: _____ Page: _____

Yes ___ No Is the property subject to encumbrances or liens other than mortgages?

Yes ___ No Will the entire preliminary layout be filed?

Yes ___ No Will the map will be filed in sections?

Yes ___ No All open space shown will be dedicated.

If the project requires Variances or Special Permits, please list:
Planning Board: N/A

Zoning Board of Appeals: _____

Site Plan Application

VERIFICATION:

I ACKNOWLEDGE I HAVE MADE APPLICATION TO THE INCORPORATED VILLAGE OF HEAD OF THE HARBOR FOR THE PROJECT DESCRIBED HEREIN. I FURTHER CERTIFY I AM THE OWNER OF THE SUBJECT PROPERTY.

IN WITNESS WHEREOF, I have hereto set my hand this 19th day of November 20²⁴.

Jaura Mackelson
Owner's Signature

State of New York)

) SS.:

County of Suffolk

-(INDIVIDUAL)

On the 19th day of November 20²⁴ before me personally came to me known to be the individual described in and who executed the foregoing instrument, and (s)he thereupon duly acknowledged to me that (s)he executed same.

James M. Renehan
(Notary Public)

JAMES M. RENEHAN
NOTARY PUBLIC, NEW YORK STATE
REG. NO. 01RE6330839
QUALIFIED IN SUFFOLK COUNTY
COMMISSION EXPIRES 09/28/27

State of New York)

) SS.:

County of Suffolk

(CORPORATE)

On the 19th day of November 20²⁴ before me personally came to me known, who being duly sworn, did dispose and say that (s)he resides in 2 Arbor Lane, St James, NY (street & city), that (s)he is the President (state office) of the Kenneth Mason (name of corporation); the corporation described in and which executed the foregoing instrument; and that (s)he signed his/her name thereto by authority of the Board of Directors of said corporation.

James M. Renehan
(Notary Public)

JAMES M. RENEHAN
NOTARY PUBLIC, NEW YORK STATE
REG. NO. 01RE6330839
QUALIFIED IN SUFFOLK COUNTY
COMMISSION EXPIRES 09/28/27

OWNERS ENDORSEMENT

(TO BE SIGNED IF APPLICANT IS NOT OWNER)

STATE OF NEW YORK
COUNTY OF SUFFOLK) SS:

_____, being duly sworn, deposes and says:

I Laura Maddaloni reside 2 Arbor Lane at

In the County of Suffolk and the State of New York

And I am the (owner in fee) (officer of the Corporation which is the owner in fee) of the premises described in the foregoing application and that I have authorized

Michael Maerina Architect P.C.

to make the foregoing application as described herein.

Laura Maddaloni Michael Maerina
Signature

Signature

If Corporation, name of corporation and Officers Title

Officers Title

Sworn before me this 19th day of

November, 20 24

James M. Renehan
Notary Public

JAMES M. RENEHAN
NOTARY PUBLIC, NEW YORK STATE
REG. NO. 01RE6330839
QUALIFIED IN SUFFOLK COUNTY
COMMISSION EXPIRES 09/28/27

**COASTAL ASSESSMENT FORM NISSEQUOGUE AND HEAD-OF-THE-HARBOR
(LWRP)**

This form should accompany application for permit or subdivision approval

A. Applicant

1. Name: Michael Mackina Architect P.C
2. Address: 97 L Main Street, Stony Brook NY 11790
3. Telephone: Area Code (031): 686 6585

B. PROPOSED ACTIVITY

1. Location of activity: Village of Head of the Harbor
Address 2 Arbor Lane, St. James NY 11780
2. Brief description of activity: Proposed Two Story Addition To Conkley Ex. West House (Accessory Building) To Main House, Prop. Pool + Patio.
3. Village agency being applied to : Village of Head of the Harbor
4. If applications have been file with other agencies (town, county, state, etc.) provide type of permit applied for, agency application number, date of application, and copy of the application.

C. COASTAL ASSESSMENT

- | | YES | NO |
|---|--------------------------|-------------------------------------|
| 1. Will the proposed activity involve or result in any of the following: | | |
| a. Physical alteration of the site requiring preparation of an environmental impact statement?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| b. Physical alteration of land along the shoreline, land under water, or tidal or freshwater wetland?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| c. Mining, excavation or dredging activities, or placement of dredged or filled materials, on land along the shoreline, land under water, or tidal or freshwater wetlands?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| d. Draining of storm water runoff or sewer overflows into coastal waters or wetlands?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| e. Discharge of any pollutants into coastal waters?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Will the activity proposed have a significant effect on: | | |
| a. Scenic quality of the coastal environment?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| b. Other scenic resources?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| c. Structures, sites or districts of historic, archaeological or cultural significance?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| d. Fish or wildlife habitats?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| e. Land currently farmed or farmed within the last 5 years?..... | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

10. Existing conditions in project area:

a. Present land use (acres)	Meadow, field, scrub growth.....	<u>0</u>
	Woods.....	<u>0.4</u>
	Agricultural.....	<u>0</u>
	Freshwater Wetland.....	0 <u>0</u>
	Tidal wetland.....	<u>0.3</u>
	Surface waters.....	<u>0</u>
	Cleared, graded or filled land.....	<u>0</u>
	Paved areas.....	<u>0.2</u>
	Buildings, lawns, etc.....	<u>6.6</u>

b. How far is project from freshwater or tidal wetlands? 100 ft

c. Is project in a flood zone (specify type of zone) AE II ?

d. Depth to surface water table: 5.5 ft

e. Predominant soil type on project site: BROWN CLAYEY SAND (SC)

f. General elevations and slopes of land (check one):

Generally level

Mildly uneven

Irregular containing steep slopes

(Give approximate percentage of land with slope over 20% in Nissequogue and 15% in Head-of-the-Harbor)

g. Any cliffs, dunes, kettle holes, beached, bluffs, marshes, streams on project site?
(Specify) NO

h. Describe predominate vegetation on site: DECIDUOUS TREES, LAWN

i. Describe predominate wildlife, nesting, etc., on site: SQUIRRELS, ROBIN, BLUE JAYS

11. Land usage impact:

a. Will any mature forest or other locally imported vegetation be removed by this project?

YES NO. Explain _____

b. Are there any plans for erosion control and stabilization during and after construction?

YES NO. Explain SILT FENCE

c. Are there plans to replace vegetation removed during construction? YES NO

Explain NO VEGETATION WILL BE REMOVED

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: Maddaloni Residence.							
Project Location (describe, and attach a location map): 2 Arbor Lane, St. James							
Brief Description of Proposed Action: Proposed two story addition to connect existing guest house (accessory building) to main house. Proposed pool and patio.							
Name of Applicant or Sponsor: Michael Macrina Architect PC		Telephone: (31) 686 6555					
Address: 97L Main Street		E-Mail: MMacrina@MMArchitect AIA.com					
City/PO: Stony Brook		State: NY	Zip Code: 11790				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">NO</th> <th style="width: 50%;">YES</th> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
Head of the Harbor, Building, ARB, LWRP, Planning depts.							
3. a. Total acreage of the site of the proposed action? <u>2.5</u> acres							
b. Total acreage to be physically disturbed? <u>0.2</u> acres							
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? <u>2.5</u> acres							
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)							
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____							
<input type="checkbox"/> Parkland							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>conforms to NYS energy code</u>	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <u>underground drywells</u> <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Michael Machina Architects PC</u> Date: <u>11/25/24</u>		
Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Name of Lead Agency	Date

Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer

Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

State Environmental Quality Review VISUAL EAF ADDENDUM

Visibility	Distance Between Project and Resource (in Miles)				
	0-1/4	1/4-1/2	1/2-3	3-5	5+
1. Would the project be visible from:					
• A parcel of land which is dedicated to and available to the public for the use, enjoyment and appreciation of natural or man-made scenic qualities?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• An overlook or parcel of land dedicated to public observation, enjoyment and appreciation of natural or man-made scenic qualities?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• A site or structure listed on the National or State Registers of Historic Places?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• State Parks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• The State Forest Preserve?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
• National Wildlife Refuges and State Game Refuges?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• National Natural Landmarks and other outstanding natural features?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• National Park Service lands?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Rivers designated as National or State Wild, Scenic or Recreational?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• Any transportation corridor of high exposure, such as part of the Interstate System, or Amtrak?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
* • A governmentally established or designated interstate or inter-county foot trail, or one formally proposed for establishment or designation?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• A site, area, lake, reservoir or highway designated as scenic?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• Municipal park, or designated open space?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• County road?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
• State road?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
• Local road?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Is the visibility of the project seasonal? (i.e., screened by summer foliage, but visible during other seasons)					
	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No			
3. Are any of the resources checked in question 1 used by the public during the time of year during which the project will be visible?					
	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No			

DESCRIPTION OF EXISTING VISUAL ENVIRONMENT

4. From each item checked in question 1, check those which generally describe the surrounding environment.

	Within	
	*1/4 mile	*1 mile
Essentially undeveloped	<input type="checkbox"/>	<input type="checkbox"/>
Forested	<input type="checkbox"/>	<input type="checkbox"/>
Agricultural	<input type="checkbox"/>	<input type="checkbox"/>
Suburban Residential	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Industrial	<input type="checkbox"/>	<input type="checkbox"/>
Commercial	<input type="checkbox"/>	<input type="checkbox"/>
Urban	<input type="checkbox"/>	<input type="checkbox"/>
River, Lake, Pond	<input type="checkbox"/>	<input type="checkbox"/>
Cliffs, Overlooks	<input type="checkbox"/>	<input type="checkbox"/>
Designated Open Space	<input type="checkbox"/>	<input type="checkbox"/>
Flat	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Hilly	<input type="checkbox"/>	<input type="checkbox"/>
Mountainous	<input type="checkbox"/>	<input type="checkbox"/>
Other		

NOTE: add attachments as needed

5. Are there visually similar projects within:

- * 1/2 mile Yes No
- * 1 mile Yes No
- * 2 miles Yes No
- * 3 miles Yes No

*Distance from project site is provided for assistance. Substitute other distances as appropriate.

EXPOSURE

6. The annual number of viewers likely to observe the proposed project is Few?

NOTE: When user data is unavailable or unknown, use best estimate.

CONTEXT

7. The situation or activity in which the viewers are engaged while viewing the proposed action is:

FREQUENCY

Activity	Daily	Weekly	Holidays/ Weekends	Seasonally
Travel to and from work	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Involved in recreational activities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Routine travel by residents	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
At a residence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
At worksite	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other				